



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Tuesday, 3rd February, 2026 at 10.00 am*

To:

Cllr A.H. Crawford

Cllr P.J. Cullum

Cllr P.G. Taylor

Enquiries regarding this agenda should be referred to the Committee Administrator:
Lucy Bingham, Democracy, Tel. (01252) 398128 or Email
lucy.bingham@rushmoor.gov.uk

A G E N D A

1. EXCLUSION OF THE PUBLIC –

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. No.	Category
----------	------------------------	----------

2 7 Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

2. **DETERMINATION OF AN APPLICATION FOR THE REVIEW OF A PREMISES LICENCE** – (Pages 1 - 72)

To consider the Executive Head of Operational Services' Report No. OS2604 (copy attached) setting out details of an application for the review of a premises licence.

Document is Restricted

This page is intentionally left blank